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To:	Examiner Kuo-Liang J. Tang	From:	Steven Fischman
Fax:	703-872-9306	Pages:	18 pages including cover sheet
Phone:		Date:	January 19, 2005
Re:	U.S. Serial No. 09/703,527 Group Art Unit: 2122 Confirmation No: 1908 Docket No. YOR920000357US1 (13734)	CC:	

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AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. YOR920000357US1 (13734)	
Applicant(s): Matthew R. Arnold, et al.						
Application No. 09/703,527	Filing Date November 1, 2000	Examiner Kuo-Liang J. Tang	Customer No. 23389	Group Art Unit 2122	Confirmation No. 1908	
Invention: SYSTEM AND METHOD FOR CHARACTERIZING PROGRAM BEHAVIOR BY SAMPLING AT						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	36 -	36 =	0	x \$18.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER			Dated: January 19, 2005			
CC:			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>			

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Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature			Dated: January 19, 2005			
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CENTRAL FAX CENTER****JAN 19 2005****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicant(s):** Matthew R. Arnold, et al.**Examiner:** Kuo-Liang J. Tang**Serial No:** 09/703,527**Art Unit:** 2122**Filed:** November 1, 2000**Docket:** YOR920000357US1 (13734)**For:** SYSTEM AND METHOD FOR
CHARACTERIZING PROGRAM
BEHAVIOR BY SAMPLING AT
SELECTED PROGRAM POINTS**Dated:** January 19, 2005**Confirmation No:** 1908Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**AMENDMENT**

Sir:

Responsive to the Office Action of October 19, 2004, Applicants respectfully request the Examiner to reconsider the application in view of the following remarks.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 10 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: January 19, 2005
Steven Fischman